## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 20:50 12/04/2024 ID Number: 24-053-003

Date of Repe	<b>711.</b> 20.00 12/01/2021			ib Nambe	24-055-005		
		Contac	t Information				
Original Purc	chaser (Entity/Organizati	on/Agency): M	letropolitan Coun	cil			
Name of pers	son submitting report:	lessica Lee					
	0 Robert St N . Paul	MN 55155	Phone: Email:	(651) 602-1621	nn Ho		
	· · · · · · · · · · · · · · · · · · ·		al Citation	jessica.lee@metc.state.r	III.us		
Legal Citatio	n of TF Appropriation:	J		Chp. 6, Art. 5, Sec. 2, Sub	d. 09h		
		Acqui	sition Details				
Original purc	chase date: 09/11/2024						
Working title	e(s) of acquisition: Rush (	Creek Regional Trail	McCartney Acquisition	on			
Type of Acqu	uisition (Fee / Conservat	on Easement /	Other): Fee				
Location:	County: Hennipen	Range: 22	1/4	Section: NENE			
-	City: Maple Grove	Section 4	: 1/4	I/4 Section:			
_	Township: 119						
Size in acres	? (Provide total acres to	the nearest on	e-tenth acre):	7			
	ources conservation value woodlands along Rush Cr		ı. wetland/uplan	d, prairie/grassland, fore	sted, other):		
_	jacency to Public/Private thin the boundary of the R						
Name of Adjacent Body of Water (if applicable): Rush Creek			<b>Amo</b> unkn	unt of Shoreline (linear fe	et/miles):		
		F	unding				
Purchase Price: \$ 387,500			Appraised Va	Appraised Value: \$ 387,500			
Related Prof	essional Service Costs:	<b>\$</b> 12,554	Total Project	Costs: \$ 400,054			

## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	183,838	46	3.2
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	216,216	54	3.8
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
Total Funds	400,054	100	7

		_							
Other Money		0	0	0					
	Total Funds	400,054	100	7					
Funding									
A. Inte	A. Interest is retained by original purchaser								
	/es B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements								
C. Interest in the property was transferred to another entity on									
	priate options(s) for who own ct information below.	s and manages the pro	perty as of the date of t	his report.					
DNR, Wildlife Management Area - Name of WMA:									
DNR	DNR, Scientific and Natural Area - Name of SNA:								
DNR	DNR, Aquatic Management Area - Name of AMA:								
	DNR, State Park - Name of State Park:								
	DNR, Forestry - Name of Forestry Unit:								
	DNR, Trails - Name of Trail:								
	Fish and Wildlife Service:								
	_	What County or City	Three Divers Dark Dietric	.4					
	Yes Local Unit of Government, Specify What County or City: Three Rivers Park District								
Other, Specify Organization:									
Other, Specify Organization:									
	<b>Primary Contact:</b>		Alternate Co	ntact:					
	Kelly Grissman								
Address 3000 Xenium Lane North			dress						
Plymouth MN 5									
Phone: (763) 694-7635  Email: kelly.grissman@threeriverspark			one: ail:						
Email: Notes/Comm	<u> </u>	\s.uig EIII	iaii.						
NOTES/COIIII	ients.								