Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Date of Report: 01/20/2023 **ID Number**: 23-137-015

| | | Contact | Information | | | | | |
|---|---------------------------|------------------------|---|---|--|--|--|--|
| Original Pur | chaser (Entity/Organiza | tion/Agency): St. | Louis and Lake | Counties Regional Railroad Authority | | | | |
| Name of per | son submitting report: | Bill Dahl | | | | | | |
| Address: 11 | 1 Station 44 Road | | Phone: | (218)744-1388 | | | | |
| Ev | veleth | MN 55734 | Email: | bdahl@rrauth.com | | | | |
| Legal Citation | | | | | | | | |
| Legal Citation of TF Appropriation: M.L. 2015, Chp. 76, Sec. 2, Subd. 09i | | | | | | | | |
| Acquisition Details | | | | | | | | |
| Original pur | chase date: 10/02/201 | 9 | | | | | | |
| Working title | e(s) of acquisition: SLC- | 16-Mesabi Trail-Hwy 16 | 9 Underpass to CR8 | 38 | | | | |
| Type of Acq | uisition (Fee / Conserva | tion Easement / O | ther): CE | | | | | |
| Location: | County: | Range: | 1/4 | 1/4 Section: | | | | |
| - | St. Louis County | 13 | | | | | | |
| | City: | Section: | 1/4 1 | /4 Section: | | | | |
| - | Ely | 36 | SW-S | SW-SW & SE-SW | | | | |
| | Township: | | | | | | | |
| - | Morse | | | | | | | |
| Size in acres | s? (Provide total acres | to the nearest one | e-tenth acre): 1 | .6 | | | | |
| Natural Reso | ources conservation val | lues in acres (e.g. | wetland/upland | d, prairie/grassland, forested, other): | | | | |
| Describe Ad Private | jacency to Public/Privat | te Conservation La | ands: | | | | | |
| Name of Adjacent Body of Water (if applicable): n/a | | | Amount of Shoreline (linear feet/miles): n/a | | | | | |
| | | Fu | unding | | | | | |
| Purchase Price: \$ 0 | | Appraised Value: \$ 0 | | | | | | |
| Related Professional Service Costs: \$ 4,144 | | | Total Project Costs: \$ 4,144 | | | | | |

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| Source of money | Amount of funds | % of total project costs | Proportional Size (acres) |
|--|-----------------|--------------------------|---------------------------|
| Environment Natural Resources Trust Fund | 4,098 | .4 | .64 |
| Other State Money | 0 | 0 | 0 |
| Federal Money | 0 | 0 | 0 |
| Regional/Local Government money | 46 | .6 | .96 |
| Non-profit Money | 0 | 0 | 0 |
| Bargain Sale/Donation Value | 0 | 0 | 0 |
| Other Money | 0 | 0 | 0 |
| Total Funds | 4,144 | 100 | 1.6 |

| Funding | | | | | | | |
|---|--|--|--|--|--|--|--|
| Yes A. Interest is retained by original purchaser | | | | | | | |
| B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements | | | | | | | |
| C. Interest in the property was transferred to another entity on | | | | | | | |
| Check appropriate options(s) for who owns and manages the property as of the date of this report. Fill in contact information below. | | | | | | | |
| DNR, Wildlife Management Area - Name of WMA: | | | | | | | |
| DNR, Scientific and Natural Area - Name of SNA: | | | | | | | |
| DNR, Aquatic Management Area - Name of AMA: | | | | | | | |
| DNR, State Park - Name of State Park: | | | | | | | |
| DNR, Forestry - Name of Forestry Unit: | | | | | | | |
| DNR, Trails - Name of Trail: | | | | | | | |
| U.S. Fish and Wildlife Service: | | | | | | | |
| Yes Local Unit of Government, Specify What Count | Local Unit of Government, Specify What County or City: St. Louis and Lake Counties RRA | | | | | | |
| Other, Specify Organization: | | | | | | | |
| Other, Specify Organization: | | | | | | | |
| Primary Contact: | Alternate Contact: | | | | | | |
| Bill Dahl | | | | | | | |
| Address 111 Station 44 Rd | Address | | | | | | |
| Eveleth MN 55734 | | | | | | | |
| Phone: (218) 744-1388 | Phone: | | | | | | |
| Email: bdahl@rrauth.com | Email: | | | | | | |

Notes/Comments:

There are 17 Initial land acquisition reports for this project. These dollars represent a portion of the total project costs. Please see final report posted at https://www.lccmr.mn.gov/projects/2015-index.html#201509i for more information.