

**Environment and Natural Resources Trust Fund (TF)  
Land Acquisition Reporting Form**

As required by M.S. 116P.16 for interest in land acquired with  
Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report:** 20:14 11/15/2023

**ID Number:** 23-037-002

**Contact Information**

**Original Purchaser (Entity/Organization/Agency):** Metropolitan Council

**Name of person submitting report:** Jessica Lee

**Address:** 390 Robert St N  
St. Paul

MN 55155

**Phone:** (651) 602-1621

**Email:** jessica.lee@metc.state.mn.us

**Legal Citation**

**Legal Citation of TF Appropriation:** M.L. 2021, First Special Session, Chp. 6, Art. 5, Sec. 2, Subd. 09h

**Acquisition Details**

**Original purchase date:** 08/05/2022

**Working title(s) of acquisition:** Lake Marion Greenway Regional Trail Adelman Acquisition

**Type of Acquisition (Fee / Conservation Easement / Other):** Fee

<b>Location:</b>	<b>County:</b> Dakota	<b>Range:</b> 20W	<b>1/4 Section:</b> west half of SE Q
	<b>City:</b> Farmington	<b>Section:</b> 36	<b>1/4 1/4 Section:</b>
	<b>Township:</b> 114N		

**Size in acres? (Provide total acres to the nearest one-tenth acre):** 5.1

**Natural Resources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other):**

**Describe Adjacency to Public/Private Conservation Lands:**

Part of the trail boundary for the Lake Marion Greenway Regional Trail; also adjacent to a Dakota County Park Conservation Area

**Name of Adjacent Body of Water (if applicable):**

South Creek

**Amount of Shoreline (linear feet/miles):**

475 feet

**Funding**

**Purchase Price:** \$ 99,296

**Appraised Value:** \$ 116,000

**Related Professional Service Costs:** \$ 9,142

**Total Project Costs:** \$ 108,438

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Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	48,797	45	2.3
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	59,641	55	2.8
Non-profit Money	0	0	0
Bargain Sale/Donation Value	0	0	0
Other Money	0	0	0
<b>Total Funds</b>	<b>108,438</b>	<b>100</b>	<b>5.1</b>

**Funding**

**A. Interest is retained by original purchaser**

**B. Interest in the property was simultaneously transferred to another entity as part of the original purchase arrangements**

**C. Interest in the property was transferred to another entity on \_\_\_\_\_**

**Check appropriate option(s) for who owns and manages the property as of the date of this report.  
Fill in contact information below.**

**DNR, Wildlife Management Area - Name of WMA:** \_\_\_\_\_

**DNR, Scientific and Natural Area - Name of SNA:** \_\_\_\_\_

**DNR, Aquatic Management Area - Name of AMA:** \_\_\_\_\_

**DNR, State Park - Name of State Park:** \_\_\_\_\_

**DNR, Forestry - Name of Forestry Unit:** \_\_\_\_\_

**DNR, Trails - Name of Trail:** \_\_\_\_\_

**U.S. Fish and Wildlife Service:** \_\_\_\_\_

**Local Unit of Government, Specify What County or City:** Dakota County

**Other, Specify Organization:** \_\_\_\_\_

**Other, Specify Organization:** \_\_\_\_\_

**Primary Contact:**

Al Singer

**Address** 14955 Galaxie Ave  
Apple Valley MN 55124

**Phone:** (952) 891-7001

**Email:** al.singer@co.dakota.mn.us

**Alternate Contact:**

**Address**

**Phone:**

**Email:**

**Notes/Comments:**