## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

**Date of Report**: 10:45 01/22/2014 **ID Number**: **14-123-001** 

		Contac	ct Information		
Original Pur	chaser (Entity/Organiza	tion/Agency):	City of Maplewood	I	
Name of per	son submitting report:	Audrey Mularie			
Address: 50	00 Lafayette Rd		Phone:	(651) 259-5549	
	=	MN 55155	Email:	audrey.mularie@state.mn.us	
		Leg	gal Citation		
Legal Citatio	on of TF Appropriation:	M.L. 2011, First	Special Session,	Chp. 2, Art. 3, Sec. 2, Subd. 04k	Ī
		Acqui	sition Details		
Original pur	chase date: 12/11/201	3			
Working title	e(s) of acquisition: Fish	Creek Natural Area			
Type of Acq	uisition (Fee / Conserva	tion Easement /	Other): Fee		
Location:	County:	Range:	: 1/4	4 Section:	
	Ramsey	22			
	City:	Section	ı: <b>1/4</b> 1	1/4 Section:	
_	Maplewood	24			
	Township:				
-	28				
Size in acres	s? (Provide total acres	to the nearest or	ne-tenth acre): 4	48	
		lues in acres (e.ç	g. wetland/upland	d, prairie/grassland, forested, other):	
Describe Ad	jacency to Public/Privat	e Conservation	Lands:		
Adjacent to R	Ramsey County 142 Fish (	Creek Open Spac	e 		
<b>Name of Adj</b> n/a	acent Body of Water (if	applicable):	<b>Amo</b> u n/a	unt of Shoreline (linear feet/miles):	
	Phone: (651) 259-5549 t. Paul MN 55155 Email: audrey.mularie@state.mn.us  Legal Citation  on of TF Appropriation: M.L. 2011, First Special Session, Chp. 2, Art. 3, Sec. 2, Subd. 04k  Acquisition Details  chase date: 12/11/2013  e(s) of acquisition: Fish Creek Natural Area  uisition (Fee / Conservation Easement / Other): Fee  County: Range: 1/4 Section: Ramsey 22  City: Section: 1/4 1/4 Section: Maplewood 24  Township: 28  s? (Provide total acres to the nearest one-tenth acre): 48  ources conservation values in acres (e.g. wetland/upland, prairie/grassland, forested, other): and, forest, bluff  ljacency to Public/Private Conservation Lands: Ramsey County 142 Fish Creek Open Space  ljacent Body of Water (if applicable): Amount of Shoreline (linear feet/miles):				
Purchase Pr	rice: \$ 1,349,000		Appraised Va	ilue: \$ 1,830,000	
Related Prof	essional Service Costs	<b>\$</b> 206,948	Total Project	<b>Costs: \$</b> 1,555,948	

## Environment and Natural Resources Trust Fund (TF) Land Acquisition Reporting Form

As required by M.S. 116P.16 for interest in land acquired with Environment and Natural Resource Trust Fund proceeds after June 30, 2005.

Source of money	Amount of funds	% of total project costs	Proportional Size (acres)
Environment Natural Resources Trust Fund	500,000	25	12
Other State Money	0	0	0
Federal Money	0	0	0
Regional/Local Government money	1,055,948	51	24.5
Non-profit Money	0	0	0
Bargain Sale/Donation Value	490,000	24	11.5
Other Money	0	0	0
Total Funds	2,036,948	100	28

Other Money		0	0	0				
	Total Funds	2,036,948	100	28				
		Funding						
res A. Interest is r	etained by original purchase	er						
purchase a	the property was simultaned rrangements	-		t of the original				
C. Interest in t	the property was transferred	I to another entity on						
Check appropriate of Fill in contact inforn	pptions(s) for who owns and nation below.	manages the proper	ty as of the date of	this report.				
DNR, Wildlife	e Management Area - Name	of WMA:						
DNR, Scienti	fic and Natural Area - Name	of SNA:						
DNR, Aquati	c Management Area - Name	of AMA:						
DNR, State Park - Name of State Park:								
DNR, Forest	ry - Name of Forestry Unit:							
DNR, Trails -	Name of Trail:							
U.S. Fish and	d Wildlife Service:							
Yes Local Unit of	Government, Specify What	County or City: City	of Maplewood					
	fy Organization:	· · ·	·					
	fy Organization:							
	rimary Contact:		Alternate Co	ontact:				
	Gernes		7 intornato o	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Address 1830 C	ounty Rd B E	Addres	SS					
Maplew	ood MN 55109							
<b>Phone:</b> (651) 2	49-2416	Phone	:					
Email: carole.gernes@maplewoodmn.gov		Email:	Email:					